

TITLE *Slave Captured On State Street*

PREACHED

Trinitif
Hoosic Falls Kuwanis
Meno Club - First Glenesville
Ymca A Schenectady
Ymca Troy
Kuwanis Club - Amsterdam
Amsterdam - Progressive Class
St. James Mch 1940
Pottery Amsterdam Aug 1942
Pottery - Albany

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SLAVE CAPTURED ON STATE STREET

I. The tablet on the building
 Here was begun the
 rescue of a fugitive slave
 Charles Nalle
 Apr. 27, 1860

II. Troy Times Apr. 28, 1860
 Fugitive slave law had been
 in operation 10 years. This
 was the first time anything
 had happened in Troy.

Chas. Nalle--28--octroon.

"Horace F. Averill, a penny-
 a-liver, shyster lawyer, awhile
 seventh-rate reporter for a
 seventh-rate newspaper and
 particularly known for an
 affair of embezzlement which
 necessitated his residence in
 the New York Tombs."

Another man Banks escaped.

The Commissioner acted with-
 out a trial. While waiting
 for the train the mob gathered

Nalle heavily handcuffed.

Habeas Corpus issued by Judge Gould

Description of running fight along First St. to Congress.

At foot of Washington St. got away on a skiff--but was captured again when he landed in West Troy.

300 rescuers took the steam ferryboat by force and went across.

Rescued him from the office of Justice Stewart and got him away.

II. "After a powerful sermon in the Liberty Street Presbyterian Church last evening, suggested by the fugitive-slave rescue, the minister announced that a collection would be taken for the purpose of paying for the coats torn in the melee!" (Apr. 30)

III. On May 2--"We don't know that there are a dozen 'Abolitionists' in Troy among our white citizens. The rescue was a spontaneous movement of the colored people

aided by scores of Democratic Irishmen, a number of Republicans and a few Americans. It was no 'Abolition' affair; it was the manifestation of of popular sympathy by men of all parties and creeds. Everybody here knows this to be so; those who state the contrary utter falsehood.

IV. What does revolution do to men?

- Reverend Gold-fish*
- A. Uncertainty--fear
 - B. Breaks their faith in their fellow men.
 - C. Teaches men to use force.

V. Men's needs today.

- A. Some basis of certainty.
- B. A basis for faith in mankind.
- C. To be shown the usefulness of force and the power of spirit.
- D. Courage--that will face anything.

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"One broken dream is not the end of dreaming.
One shattered hope is not the end of all;
Beyond the storm and tempest stars are gleaming.
Still plan your castles though your castles fall."

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